O P E JO JOHN STEEL IN

Atty. Docket No.:

9409/2023D

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Samson, et al.

Serial No.:

09/938,703

Filed:

August 24, 2001

Titled:

Therapeutic Applications for CCR

Chemokine Receptors

Examiner:

Seharaseyon, J.

Group Art Unit:

1647

Conf. No.:

1978

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8a

I hereby certify that this correspondence (and any paper or fee referred to as being enclosed) is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Kathleen M. Williams

Name of Person Mailing Paper

Signature of Person Mailing Paper

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Enclosed for filing in the above-identified patent application, please find the following documents:

- 1. Supplemental Information Disclosure Statement;
- 2. PTO Form 1449; and
- 2. Return Post Card.

The Commissioner for Patents is hereby authorized to charge any fees to Deposit Account No. 16-0085, Reference 9409-2023D. <u>A duplicate of this transmittal letter is enclosed for this purpose.</u>

Respectfully submitted,

Date:

6/1/04

Name: Kathleen M. Williams

Registration No.: 34,380
Customer No.: 29933
Palmer & Dodge LLP
111 Huntington Avenue

Boston, MA 02199-7613

Tel: 617-239-0100

DIN 0 3 700 SE

Atty. Docket No.:

9409/2023D

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Samson, et al.

Examiner:

Seharaseyon, J.

Serial No.:

09/938,703

Filed:

August 24, 2001

Group Art Unit:

1647

Titled:

Therapeutic Applications for CCR

Chemokine Receptors

Conf. No.:

1978

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8a

I hereby certify that this correspondence (and any paper or fee referred to as being enclosed) is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Kathleen M. Williams)

Name of Person Mailing Paper

Signature of Person Mailing Paper

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR §§ 1.56, 1.97, CFR § 1.97(c)(2) and 1.98

Dear Sir:

In accordance with the duty of disclosure under 37 CFR § 1.56, Applicant submits this Information Disclosure Statement pursuant to 37 CFR §§ 1.97 and 1.98 in the above-identified application for consideration by the Patent Office.

A listing of the cited documents is also enclosed, as well as, for the Examiner's convenience, copies of the documents in the list.

Pursuant to CFR § 1.97(e)(1), each item contained in the Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application or International application. A copy of the Search Report is included and cited on the enclosed PTO-1449.

Applicant does not intend to represent that any of the documents submitted herein are material prior art to this invention or that the list represents an exhaustive search of documents related to this invention.

06/04/2004 JBALINAN 00000135 160085 09938703

01 FC:1806

180.00 DA

Atorney Docket No.: 9409/2023D

Serial No.: 09/938,703

Page 2

Applicant respectfully requests that the documents submitted herein be considered and made of record in this application.

Pursuant to CFR § 1.97(c)(2), because this Statement is being submitted after the mailing of the first Office Action on the merits, there is a \$180.00 filing fee.

The Commissioner for Patents is hereby authorized to charge Deposit Account 16-0085, Reference Number 9409/2023D, for the requisite fees and any other fees deemed necessary in this patent application. A duplicate of this document is enclosed for this purpose.

Respectfully submitted,

6/1/04 Date:

> Name: Kathleen M. Williams Registration No.: 34,380 Customer No.: 29933 Palmer & Dodge LLP 111 Huntington Avenue

Boston, MA 02199-7613

Tel: 617-239-0100

	12, 5	/	Ĭ					
USPTO Form 1449 Patent and Trademark Office SUPPLEMENTAL INFORMATION DISCLOSURE				Attorney Docket No.		Serial No.		
				9409/2023D 09/938,703				
ENT			Applicant(s):. Samso	on, et al.				
			Filing Date: August 24, 2001			Group: 1647		
ENT DO	OCUMENTS							
	Patent No.	Date	Name	Class	Subclass	Filing Date (if appropriate)		
1	6,511,826	Jan. 28, 2003	Li, et al.	-				
N PATE	I NT DOCUMENTS	1						
	Document No.	Publication Date	Country	Class	Subclass	Translation		
						YES	NO	
2	WO 97/22698	June 26, 1997	PCT		, ,			
3	WO 95/19436	July 20, 1995	PCT					
4	WO 93/24134	December 9, 1993	PCT					
5	WO 95/21245	August 10, 1995	PCT					
6	WO 96/39437	December 12, 1996	PCT					
OOCUM	IENTS (including Au	thor, Title, Date, Pertin	ent Pages, etc.)					
7	Samson et al. (1996) Molecular Cloning and Functional Expression of a New Human CC-Chemokine Receptor Gene, Biochemistry 35:3362-3367.							
8	Dragic et al. (June 20, 1996) HIV Entry into CD4+ cells is mediated by the chemokine receptor CC-CKR-5 Nature 381:667-73							
9	Deng et al. (June 20, 1996) <i>Identification of a major co-receptor for primary isolates of HIV-1</i> , Nature 381:661-6							
10	International Search Report PCT BE 97/00023							
EXAMINER				DATE C	DATE CONSIDERED			
	1 N PATE 2 3 4 5 6 DOCUM 7 8 9 10	######################################	### ENT DOCUMENTS Patent No. Date	MENTAL INFORMATION DISCLOSURE Applicant(s):. Samso Filing Date: August	MENTAL INFORMATION DISCLOSURE Samson, et al.	MENTAL INFORMATION DISCLOSURE ENT Applicant(s): Samson, et al. Filing Date: August 24, 2001	MENTAL INFORMATION DISCLOSURE Subplication Patent No. Date Name Class Subclass Filing pate Patent No. Publication Date Country Class Subclass Translet	

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

**Copies of references not provided at the time of this submission.